


1974

## Fall Enrollment 1974-75

UNO Office of Institutional Effectiveness  
*University of Nebraska at Omaha*

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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE OF EDUCATION  
WASHINGTON, D.C. 20202  
HIGHER EDUCATION GENERAL INFORMATION SURVEY

PLEASE  
READ  
INSTRUCTIONS  
BEFORE  
COMPLETING  
THIS FORM

OMB NO. 51-R0738  
APPROVAL EXPIRES: 6/30/75

OPENING FALL ENROLLMENT IN HIGHER EDUCATION, 1974

1. INSTITUTION CODE NUMBER  
002554  
2. DUE DATE  
November 1, 1974

Items 1, 3, 4, 5, and 6 MUST be completed by all institutions. If applicable, complete items 7 and 8. Submit a separate survey form for each of the campuses or branch campuses of the institution. If it is impossible to provide separate data for any branch campus, and the data for that branch must be included in the parent institution's report, indicate this in item 8 below. Return the completed form to the U.S. Office of Education, National Center for Educational Statistics, ATTENTION: Room 2164-HEGIS, 400 Maryland Avenue, SW., Washington, D.C. 20202, or your HEGIS coordinator.

3. NAME AND MAILING ADDRESS OF INSTITUTION OR CAMPUS COVERED BY THIS REPORT (Include city, State, and ZIP code)

University of Nebraska at Omaha  
Box 688  
Omaha, Nebraska 68101

4. NAME AND TITLE OF RESPONDENT

James Maynard  
Director, Institutional Research

5. TELEPHONE NUMBER OF RESPONDENT (Area code, local number and extension)

(402) 554-2367

6. THE INSTITUTION COVERED BY THIS REPORT IS (Check only one)

(a) ☐ A SINGLE-CAMPUS INSTITUTION

(b) ☐ A MAIN CAMPUS ("Parent" institution) WITH ONE OR MORE BRANCH CAMPUSES AND/OR OTHER CAMPUSES (Specify in item 8 below)

(c) ☐ A BRANCH CAMPUS OF A PARENT INSTITUTION (Write the name of parent institution below)

(d) ☒ ONE OF THE ADMINISTRATIVELY EQUAL CAMPUSES OF A MULTI-CAMPUS INSTITUTION

7. IF THE INSTITUTION COVERED BY THIS REPORT IS INCLUDED IN AN "INSTITUTIONAL SYSTEM", WRITE THE NAME OF THE SYSTEM BELOW.

8. PARENT INSTITUTIONS (As checked in item 6b) SHOULD LIST THE NAMES OF ALL THEIR BRANCH CAMPUSES BELOW. USE THE FIRST COLUMN TO SHOW WHETHER DATA FOR ANY OF THESE UNITS ARE INCLUDED WITH THE DATA FOR THE "PARENT" IN THIS REPORT.

ARE DATA FOR THIS UNIT INCLUDED IN THIS REPORT?	NAME OF BRANCH CAMPUS AND/OR OTHER CAMPUS	ADDRESS (City, State, and ZIP code)
<input type="checkbox"/> YES <input type="checkbox"/> NO		
<input type="checkbox"/> YES <input type="checkbox"/> NO		
<input type="checkbox"/> YES <input type="checkbox"/> NO		

# DEFINITIONS

**MULTI-CAMPUS INSTITUTION.** An organization bearing a resemblance to an institutional system, but unequivocally designated as a single institution with either of two organizational structures: (1) an institution having two or more campuses responsible to a central administration (which central administration may or may not be located on one of the administratively equal campuses) or (2) an institution having a main campus with one or more branch campuses attached to it.

**MAIN CAMPUS.** In those institutions comprised of a main campus and one or more branch campuses, the main campus (sometimes called the parent institution) is usually the location of the core, primary, or most comprehensive program. Unless the institution-wide or central administrative office for such institutions is reported to be at a different location, the main campus is also the location of the central administrative office.

**BRANCH CAMPUS.** A campus of an institution of higher education which is organized on a relatively permanent basis (i.e., has a relatively permanent administration), which offers an organized program or programs of work of at least 2 years (as opposed to courses), and which is located in a community different from that in which its parent institution is located. To be considered in a community different from that of the parent institution, a branch shall be located beyond a reasonable commuting distance from the main campus of the parent institution.

**INSTITUTIONAL SYSTEM.** A complex of two or more institutions of higher education, each separately organized or independently complete, under the control or supervision of a single administrative body.

NAME OF INSTITUTION

University of Nebraska at Omaha

INSTITUTION CODE NUMBER

002554

DUE DATE

November 1, 1974

PLEASE read the instructions and definitions on the next page before completing this questionnaire.	LINE NO.	HEADCOUNT					FULL-TIME EQUIVALENT OF PART-TIME HEADCOUNT (6) *
		MEN		WOMEN		TOTAL (5)	
		FULL-TIME (1)	PART-TIME (2)	FULL-TIME (3)	PART-TIME (4)		
ALL STUDENTS ENROLLED (resident and extension)							
<b>A. FIRST-TIME STUDENTS</b> (entering freshmen)							
1. IN BACHELOR'S-DEGREE-CREDIT PROGRAMS (Also included on line 03 below)	01	717	272	645	307	1,941	247
2. IN NON-BACHELOR'S-DEGREE-CREDIT PROGRAMS (Also included on line 04 below)	02	-	-	-	-	-	-
<b>B. UNDERGRADUATES</b>							
1. LOWER DIVISION UNDERGRADUATES							
a. In Bachelor's-Degree-Credit programs (Includes students reported on line 01 above)	03	2,668	1,744	1,468	1,409	7,289	1,534
b. In Non-Bachelor's-Degree-Credit Programs (Includes students reported on line 02 above)	04	-	-	-	-	-	-
2. UPPER DIVISION UNDERGRADUATES	05	1,469	698	675	382	3,224	512
3. TOTAL UNDERGRADUATES (sum of lines 03, 04, and 05)	06	4,137	2,442	2,143	1,791	10,513	2,046
<b>C. UNCLASSIFIED STUDENTS</b>	07	121	750	160	574	1,605	467
<b>D. FIRST-PROFESSIONAL STUDENTS</b>	08	-	-	-	-	-	-
<b>E. GRADUATE STUDENTS</b>	09	74	958	50	925	2,007	749
<b>F. GRAND TOTAL - ALL STUDENTS IN SURVEY</b> (sum of lines 06 through 09)	10	4,332	4,150	2,353	3,290	14,125	3,262

IF THE EDUCATIONAL PROGRAM AT YOUR INSTITUTION HAS CHANGED DURING THE PAST YEAR SO THAT THIS YEAR'S FALL ENROLLMENT REPORT IS SIGNIFICANTLY DIFFERENT FROM THE REPORT SUBMITTED IN FALL 1973, PLEASE EXPLAIN THE DIFFERENCES.

\*FTE Part-time is based on student credit hours registered by Part-time students in each category. The factor for conversion is 12 semester credit hours.

COMPLIANCE REPORT OF INSTITUTIONS OF HIGHER EDUCATION  
UNDER TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 AND TITLE IX OF THE EDUCATION AMENDMENTS OF 1972  
STUDENT ENROLLMENT SURVEY  
(FALL 1974)

OMB APPROVAL 85-574003  
EXPIRES: JUNE 1975

PART I. REPORT IDENTIFICATION

A. NAME AND MAILING ADDRESS OF INSTITUTION  
OR CAMPUS COVERED BY THIS REPORT  
**University of Nebraska  
at Omaha  
Box 688, Downtown Station  
Omaha, Nebraska 68101**

B. NAME OF INSTITUTIONAL SYSTEM  
OR PARENT INSTITUTION (if any)  
**University of Nebraska**

C. FICE  
CODE  
**002554**

D. TYPE OF CONTROL  
☒ Public (state, local or state-related)  
☐ Private (affiliated)  
☐ Private (no affiliation)

E. LEVELS OF OFFERING  
☐ At least 2 years but less  
than 4 years work beyond  
grade 12  
☐ Terminal-Occupational:  
Below Bachelors  
☐ 4 or 5 year Baccalaureate  
☐ First Professional  
☒ Masters Post 1st Professional  
☐ Intermediate  
☐ Doctoral Degree  
☐ Other (Specify)

F. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (use a separate report for each major field - see Part II F and G of the  
Instruction Sheet)

G. MAJOR FIELD CODE  
**9999**

SUMMARY

PART II. ENROLLMENT DATA	BLACK		AMERICAN INDIAN		ASIAN AMERICAN		SPANISH-SURNAMED AMERICAN		ALL OTHER STUDENTS		TOTAL		TOTAL		TOTAL All Students
	Male (1)	Female (2)	Male (3)	Female (4)	Male (5)	Female (6)	Male (7)	Female (8)	Male (9)	Female (10)	Male (11)	Female (12)	Male (11)	Female (12)	
A. FULL-TIME STUDENTS															
1. UNDERGRADUATE															
a. FIRST YEAR	76	63	4	7	5	4	13	10	1562	957	1660	1041	2701		
b. SECOND YEAR	49	45	2	0	3	3	16	3	878	433	948	484	1432		
c. THIRD YEAR	33	27	0	4	3	1	2	0	646	391	684	423	1107		
d. FOURTH AND SUBSEQUENT YEARS	33	16	0	1	3	1	5	4	738	274	779	296	1075		
e. TOTAL FULL-TIME UNDERGRADUATE STUDENTS	191	151	6	12	14	9	36	17	3824	2055	4071	2244	6315		
f. OF THIS TOTAL, HOW MANY ARE FIRST TIME COMMUNITY/ JUNIOR COLLEGE TRANSFERS	1	0	0	0	0	0	0	0	21	6	22	6	28		
2. UNCLASSIFIED STUDENTS	9	10	1	1	1	0	0	1	93	140	104	152	256		
3. GRADUATE															
a. MASTERS DEGREE	6	2	0	1	0	0	1	0	204	128	211	131	342		
b. DOCTORAL DEGREE	0	0	0	0	0	0	0	0	0	0	0	0	0		
c. TOTAL FULL-TIME GRADUATE STUDENTS	6	2	0	1	0	0	1	0	204	128	211	131	342		
d. FIRST PROFESSIONAL STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0		
B. PART-TIME STUDENTS															
1. UNDERGRADUATE	126	87	5	2	13	8	38	7	2921	2333	3103	2437	5540		
2. GRADUATE	43	43	0	1	5	2	6	5	764	800	818	851	1669		
3. FIRST PROFESSIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0		

CERTIFICATION  
I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.  
(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

N. NAME OF PERSON FURNISHING INFORMATION

**Gardner G. Van Dyke**

TITLE

**Registrar**

DATE

**December 5, 1974**

SIGNATURE

TELEPHONE

**554-2314**

AREA CODE

**402**

EXT.

OS-10



A. NAME AND MAILING ADDRESS OF INSTITUTION  
OR CAMPUS COVERED BY THIS REPORT  
**University of Nebraska  
at Omaha  
Box 688, Downtown Station  
Omaha, Nebraska 68101**

B. NAME OF INSTITUTIONAL SYSTEM  
OR PARENT INSTITUTION (if any)  
**University of Nebraska**

C. FICE  
CODE  
**00255h**

D. TYPE OF CONTROL  
☒ Public (state, local or state-related)  
☐ Private (affiliated)  
☐ Private (no affiliation)

E. LEVELS OF OFFERING  
☐ At least 2 years but less  
than 4 years work beyond  
grade 12  
☐ Terminal/Occupational:  
Below Bachelor's  
☐ 4 or 5 years Baccalaureate  
☐ First Professional  
☒ Masters Post 1st Professional  
☐ Intermediate  
☐ Doctoral Degree  
☐ Other (Specify)

F. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (use a separate report for each major field - see Part II F and G of the  
Instruction Sheet)

**FOREIGN LANGUAGES**

**1200**

G. MAJOR FIELD CODE

PART II. ENROLLMENT DATA	BLACK		AMERICAN INDIAN		ASIAN AMERICAN		SPANISH-SURNAMED AMERICAN		ALL OTHER STUDENTS		TOTAL Male (11)	TOTAL Female (12)	TOTAL All Students (13)
	Male (1)	Female (2)	Male (3)	Female (4)	Male (5)	Female (6)	Male (7)	Female (8)	Male (9)	Female (10)			
A. FULL-TIME STUDENTS													
1. UNDERGRADUATE													
a. FIRST YEAR	0	0	0	0	0	0	0	0	1	5	1	5	6
b. SECOND YEAR	0	0	0	0	0	0	0	0	2	4	2	4	6
c. THIRD YEAR	0	0	0	0	0	0	0	0	3	6	3	6	9
d. FOURTH AND SUBSEQUENT YEARS	0	0	0	0	0	0	0	0	0	3	0	3	3
e. TOTAL FULL-TIME UNDERGRADUATE STUDENTS	0	0	0	0	0	0	0	0	6	18	6	18	24
1. OF THIS TOTAL, HOW MANY ARE FIRST-TIME COMMUNITY/ JUNIOR COLLEGE TRANSFERS	0	0	0	0	0	0	0	0	0	0	0	0	0
2. UNCLASSIFIED STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
3. GRADUATE													
a. MASTERS DEGREE	0	0	0	0	0	0	0	0	0	0	0	0	0
b. DOCTORAL DEGREE	0	0	0	0	0	0	0	0	0	0	0	0	0
c. TOTAL FULL-TIME GRADUATE STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
4. FIRST PROFESSIONAL STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
B. PART-TIME STUDENTS													
1. UNDERGRADUATE	0	0	0	0	0	0	0	0	0	0	0	0	0
2. GRADUATE	0	0	0	0	0	0	0	0	0	0	0	0	0
3. FIRST PROFESSIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.  
(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

**CERTIFICATION**

NAME OF PERSON FURNISHING INFORMATION

**Gardner C. Van Dyke**

TITLE

**Registrar**

SIGNATURE

*Gardner C. Van Dyke*

TELEPHONE

**554-2314**

AREA CODE

**402**

DATE

**December 5, 1974**

OS-10

PART I. REPORT IDENTIFICATION

A. NAME AND MAILING ADDRESS OF INSTITUTION  
OR CAMPUS COVERED BY THIS REPORT  
**University of Nebraska  
at Omaha  
Box 688, Downtown Station  
Omaha, Nebraska**

B. NAME OF INSTITUTIONAL SYSTEM  
OR PARENT INSTITUTION (if any)  
**University of Nebraska**

C. FICE  
CODE  
**002554**

D. TYPE OF CONTROL  
☒ Public (state, local or state-related)  
☐ Private (affiliated)  
☐ Private (no affiliation)

E. LEVELS OF OFFERING  
☐ At least 2 years but less  
than 4 years work beyond  
grade 12  
☐ Terminal/Occupational:  
Below Bachelors  
☐ 4 or 5 years Baccalaureate  
☐ First Professional  
☒ Masters Post 1st Professional  
☐ Intermediate  
☐ Doctoral Degree  
☐ Other (Specify)

F. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (Use a separate report for each major field - see Part II F and G of the  
Instruction Sheet)

**NURSING**

G. MAJOR FIELD CODE

**1203**

PART II. ENROLLMENT DATA

	BLACK		AMERICAN INDIAN		ASIAN AMERICAN		SPANISH-SURNAMED AMERICAN		ALL OTHER STUDENTS		TOTAL	TOTAL	TOTAL
	Male (1)	Female (2)	Male (3)	Female (4)	Male (5)	Female (6)	Male (7)	Female (8)	Male (9)	Female (10)	Male (11)	Female (12)	All Students (13)
A. FULL-TIME STUDENTS													
1. UNDERGRADUATE													
a. FIRST YEAR	1	2	0	0	0	0	0	0	3	119	4	121	125
b. SECOND YEAR	0	0	0	0	0	0	0	0	0	0	0	0	0
c. THIRD YEAR	0	0	0	0	0	0	0	0	0	0	0	0	0
d. FOURTH AND SUBSEQUENT YEARS	0	0	0	0	0	0	0	0	0	0	0	0	0
e. TOTAL FULL-TIME UNDERGRADUATE STUDENTS	1	2	0	0	0	0	0	0	3	119	4	121	125
f. OF THIS TOTAL, HOW MANY ARE FIRST TIME COMMUNITY/ JUNIOR COLLEGE TRANSFERS	0	0	0	0	0	0	0	0	0	0	0	0	0
2. UNCLASSIFIED STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
3. GRADUATE													
a. MASTERS DEGREE	0	0	0	0	0	0	0	0	0	0	0	0	0
b. DOCTORAL DEGREE	0	0	0	0	0	0	0	0	0	0	0	0	0
c. TOTAL FULL-TIME GRADUATE STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
4. FIRST PROFESSIONAL STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
B. PART-TIME STUDENTS													
1. UNDERGRADUATE	1	2	0	0	0	0	0	0	5	204	6	206	212
2. GRADUATE	0	0	0	0	0	0	0	0	0	0	0	0	0
3. FIRST PROFESSIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.  
(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

CERTIFICATION

NAME OF PERSON FURNISHING INFORMATION

**Gardner C. Van Dyke**

TITLE

**Registrar**

SIGNATURE

TELEPHONE

**554-2314**

AREA CODE

**402**

DATE

**December 5, 1974**

EXT.



COMPLIANCE REPORT OF INSTITUTIONS OF HIGHER EDUCATION  
UNDER TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 AND TITLE IX OF THE EDUCATION AMENDMENTS OF 1972  
STUDENT ENROLLMENT SURVEY  
(FALL 1974)

OMB APPROVAL B5-574003  
EXPIRES: JUNE 1975

PART I. REPORT IDENTIFICATION

A. NAME AND MAILING ADDRESS OF INSTITUTION  
OR CAMPUS COVERED BY THIS REPORT  
**University of Nebraska  
at Omaha  
Box 688, Downtown Station  
Omaha, Nebraska 68101**

B. NAME OF INSTITUTIONAL SYSTEM  
OR PARENT INSTITUTION (if any)  
**University of Nebraska**

C. FICE  
CODE  
**002551**

D. TYPE OF CONTROL  
☒ Public (state, local or state-related)  
☐ Private (affiliated)  
☐ Private (no affiliation)

E. LEVELS OF OFFERING  
☐ At least 2 years but less  
than 4 years work beyond  
grade 12  
☐ Terminal/Occupational:  
Below Bachelors  
☐ 4 or 5 years Baccalaureate  
☐ First Professional  
☒ Masters Post 1st Professional  
☐ Intermediate  
☐ Doctoral Degree  
☐ Other (Specify)

F. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (use a separate report for each major field - see Part II F and G of the  
Instruction Sheet)

HOME ECONOMICS

G. MAJOR FIELD CODE  
**1300**

PART II. ENROLLMENT DATA

	BLACK		AMERICAN INDIAN		ASIAN AMERICAN		SPANISH-SURNAMED AMERICAN		ALL OTHER STUDENTS		TOTAL Male (11)	TOTAL Female (12)	TOTAL All Students (13)
	Male (1)	Female (2)	Male (3)	Female (4)	Male (5)	Female (6)	Male (7)	Female (8)	Male (9)	Female (10)			
A. FULL-TIME STUDENTS													
1. UNDERGRADUATE													
a. FIRST YEAR	0	3	0	0	0	1	0	0	1	63	1	67	68
b. SECOND YEAR	0	1	0	0	0	0	0	0	0	27	0	28	28
c. THIRD YEAR	0	1	0	0	0	0	0	0	1	33	1	34	35
d. FOURTH AND SUBSEQUENT YEARS	0	2	0	0	0	0	0	0	0	8	0	10	10
e. TOTAL FULL-TIME UNDERGRADUATE STUDENTS	0	7	0	0	0	1	0	0	2	131	2	139	141
f. OF THIS TOTAL, HOW MANY ARE FIRST-TIME COMMUNITY/ JUNIOR COLLEGE TRANSFERS	0	0	0	0	0	0	0	0	0	0	0	0	0
2. UNCLASSIFIED STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
3. GRADUATE													
a. MASTERS DEGREE	0	0	0	0	0	0	0	0	0	0	0	0	0
b. DOCTORAL DEGREE	0	0	0	0	0	0	0	0	0	0	0	0	0
c. TOTAL FULL-TIME GRADUATE STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
4. FIRST PROFESSIONAL STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
B. PART-TIME STUDENTS													
1. UNDERGRADUATE	0	3	0	0	0	0	0	0	1	71	1	74	75
2. GRADUATE	0	0	0	0	0	0	0	0	0	0	0	0	0
3. FIRST PROFESSIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.  
(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

CERTIFICATION

NAME OF PERSON FURNISHING INFORMATION  
**Gardner C. Van Dyke**

TITLE  
**Registrar**

DATE  
**December 5, 1974**

SIGNATURE

TELEPHONE

**554-2314**

AREA CODE  
**402**

EXT.

OS-10

PART I. REPORT IDENTIFICATION

A. NAME AND MAILING ADDRESS OF INSTITUTION  
OR CAMPUS COVERED BY THIS REPORT  
**University of Nebraska  
at Omaha  
Box 688, Downtown Station  
Omaha, Nebraska 68101**

B. NAME OF INSTITUTIONAL SYSTEM  
OR PARENT INSTITUTION (if any)  
**University of Nebraska**

C. FICE  
CODE  
**002554**

D. TYPE OF CONTROL  
☒ Public (state, local or state-related)  
☐ Private (affiliated)  
☐ Private (no affiliation)

E. LEVELS OF OFFERING  
☐ At least 2 years but less  
than 4 years work beyond  
grade 12  
☐ Terminal Occupational:  
Below Bachelors  
☐ 4 or 5 years Baccalaureate  
☐ First Professional  
☒ Masters Post 1st Professional  
☐ Intermediate  
☐ Doctoral Degree  
☐ Other (Specify)

F. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (Use a separate report for each major field - see Part II F and G of the  
Instruction Sheet)

**LIBRARY SCIENCES**

G. MAJOR FIELD CODE

**1600**

PART II. ENROLLMENT DATA

	BLACK		AMERICAN INDIAN		ASIAN AMERICAN		SPANISH/SURNAMED AMERICAN		ALL OTHER STUDENTS		TOTAL	TOTAL	TOTAL
	Male (1)	Female (2)	Male (3)	Female (4)	Male (5)	Female (6)	Male (7)	Female (8)	Male (9)	Female (10)	Male (11)	Female (12)	All Students (13)
A. FULL-TIME STUDENTS													
1. UNDERGRADUATE													
a. FIRST YEAR	0	0	0	0	0	0	0	0	0	0	0	0	0
b. SECOND YEAR	0	0	0	0	0	0	0	0	0	5	0	5	5
c. THIRD YEAR	0	3	0	0	0	0	0	0	4	29	4	32	36
d. FOURTH AND SUBSEQUENT YEARS	0	3	0	0	0	0	0	0	4	23	4	26	30
e. TOTAL FULL-TIME UNDERGRADUATE STUDENTS	0	6	0	0	0	0	0	0	8	57	8	63	71
f. OF THIS TOTAL, HOW MANY ARE FIRST TIME COMMUNITY/JUNIOR COLLEGE TRANSFERS	0	0	0	0	0	0	0	0	0	0	0	0	0
2. UNCLASSIFIED STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
3. GRADUATE													
a. MASTERS DEGREE	0	0	0	0	0	0	0	0	0	0	0	0	0
b. DOCTORAL DEGREE	0	0	0	0	0	0	0	0	0	0	0	0	0
c. TOTAL FULL-TIME GRADUATE STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
4. FIRST PROFESSIONAL STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
B. PART-TIME STUDENTS													
1. UNDERGRADUATE	0	4	0	0	0	0	0	0	3	32	3	36	39
2. GRADUATE	0	0	0	0	0	0	0	0	0	0	0	0	0
3. FIRST PROFESSIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.  
(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

CERTIFICATION

NAME OF PERSON FURNISHING INFORMATION

**Gardner C. Van Dyke**

TITLE

**Registrar**

DATE

**December 5, 1974**

SIGNATURE

*Gardner C. Van Dyke*

TELEPHONE

**554-2314**

AREA CODE

**402**

EXT.

CS-10

3. TRIPLICATE - TO BE RETAINED BY COLLEGE



PART I. REPORT IDENTIFICATION

A. NAME AND MAILING ADDRESS OF INSTITUTION  
OR CAMPUS COVERED BY THIS REPORT  
**University of Nebraska  
at Omaha  
Box 688, Downtown Station  
Omaha, Nebraska 68101**

B. NAME OF INSTITUTIONAL SYSTEM  
OR PARENT INSTITUTION (if any)  
**University of Nebraska**

C. FICE  
CODE  
**002554**

D. TYPE OF CONTROL  
☒ Public (state, local or state-related)  
☐ Private (affiliated)  
☐ Private (no affiliation)

E. LEVELS OF OFFERING  
☐ At least 2 years but less  
than 4 years work beyond  
grade 12  
☐ Terminal/Occupational:  
Below Bachelors  
☐ 4 or 5 years Baccalaureate  
☐ First Professional  
☒ Masters Post 1st Professional  
☐ Intermediate  
☐ Doctoral Degree  
☐ Other (Specify)

F. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (Use a separate report for each major field - see Part II F and G of the  
Instruction Sheet)

**MATHEMATICS**

G. MAJOR FIELD CODE

**1700**

PART II. ENROLLMENT DATA

	BLACK		AMERICAN INDIAN		ASIAN AMERICAN		SPANISH-SURNAMED AMERICAN		ALL OTHER STUDENTS		TOTAL Male (11)	TOTAL Female (12)	TOTAL All Students (13)
	Male (1)	Female (2)	Male (3)	Female (4)	Male (5)	Female (6)	Male (7)	Female (8)	Male (9)	Female (10)			
A. FULL-TIME STUDENTS													
1. UNDERGRADUATE													
a. FIRST YEAR	0	0	0	0	0	0	0	0	13	3	13	3	16
b. SECOND YEAR	0	0	0	0	0	0	0	0	20	5	20	5	25
c. THIRD YEAR	0	0	0	0	0	0	0	1	13	4	13	5	18
d. FOURTH AND SUBSEQUENT YEARS	0	0	0	0	0	0	0	0	16	2	16	2	18
e. TOTAL FULL-TIME UNDERGRADUATE STUDENTS	0	0	0	0	0	0	0	1	62	14	62	15	77
1. OF THIS TOTAL, HOW MANY ARE FIRST TIME COMMUNITY/ JUNIOR COLLEGE TRANSFERS	0	0	0	0	0	0	0	0	0	0	0	0	0
2. UNCLASSIFIED STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
3. GRADUATE													
a. MASTERS DEGREE	0	0	0	0	0	0	0	0	4	2	4	2	6
b. DOCTORAL DEGREE	0	0	0	0	0	0	0	0	0	0	0	0	0
c. TOTAL FULL-TIME GRADUATE STUDENTS	0	0	0	0	0	0	0	0	4	2	4	2	6
4. FIRST PROFESSIONAL STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
B. PART-TIME STUDENTS													
1. UNDERGRADUATE	0	0	0	0	0	0	0	0	0	0	0	0	0
2. GRADUATE	0	0	0	0	0	0	0	0	11	6	11	6	17
3. FIRST PROFESSIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.  
(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

NAME OF PERSON FURNISHING INFORMATION

**Gardner C. Van Dyke**

TITLE

**Registrar**

DATE

**December 5, 1974**

SIGNATURE

TELEPHONE **554-2314**

AREA **402**

EXT.

OS-10

COMPLIANCE REPORT OF INSTITUTIONS OF HIGHER EDUCATION  
UNDER TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 AND TITLE IX OF THE EDUCATION AMENDMENTS OF 1972  
STUDENT ENROLLMENT SURVEY  
(FALL 1974)

OMB APPROVAL B5-574003  
EXPIRES: JUNE 1975

PART I. REPORT IDENTIFICATION

<p>A. NAME AND MAILING ADDRESS OF INSTITUTION OR CAMPUS COVERED BY THIS REPORT</p> <p><b>University of Nebraska at Omaha</b> <b>Box 688, Downtown Station</b> <b>Omaha, Nebraska 68101</b></p>	<p>B. NAME OF INSTITUTIONAL SYSTEM OR PARENT INSTITUTION (if any)</p> <p><b>University of Nebraska</b></p>	<p>C. FICE CODE</p> <p><b>002554</b></p>	<p>D. TYPE OF CONTROL</p> <p><input checked="" type="checkbox"/> Public (title, local or state-related) <input type="checkbox"/> Private (affiliated) <input type="checkbox"/> Private (no affiliation)</p>	<p>E. LEVELS OF OFFERING</p> <p><input type="checkbox"/> At least 2 years but less than 4 years work beyond grade 12 <input type="checkbox"/> Terminal/Occupational: Below Bachelors <input type="checkbox"/> 4 or 5 years Baccalaureate <input type="checkbox"/> First Professional</p> <p><input checked="" type="checkbox"/> Masters Post 1st Professional <input type="checkbox"/> Intermediate <input type="checkbox"/> Doctoral Degree <input type="checkbox"/> Other (Specify)</p>
--	--	--	---	---

F. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (Use a separate report for each major field - see Part II F and G of the Instruction Sheet)

PHYSICAL SCIENCES

G. MAJOR FIELD CODE  
**1900**

PART II. ENROLLMENT DATA	BLACK		AMERICAN INDIAN		ASIAN AMERICAN		SPANISH SURNAMED AMERICAN		ALL OTHER STUDENTS		TOTAL		TOTAL		TOTAL All Students
	Male (1)	Female (2)	Male (3)	Female (4)	Male (5)	Female (6)	Male (7)	Female (8)	Male (9)	Female (10)	Male (11)	Female (12)	Male (13)	Female (14)	
A. FULL-TIME STUDENTS															
1. UNDERGRADUATE															
a. FIRST YEAR	0	0	0	0	0	0	0	0	2	0	2	0	2	0	2
b. SECOND YEAR	0	0	0	0	0	0	0	0	12	2	12	2	14	2	16
c. THIRD YEAR	0	0	0	0	0	0	0	0	20	1	20	1	21	1	22
d. FOURTH AND SUBSEQUENT YEARS	0	0	0	0	0	0	0	0	15	2	15	2	17	2	19
e. TOTAL FULL-TIME UNDERGRADUATE STUDENTS	0	0	0	0	0	0	0	0	49	5	49	5	54	5	59
1. OF THIS TOTAL, HOW MANY ARE FIRST TIME COMMUNITY/JUNIOR COLLEGE TRANSFERS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2. UNCLASSIFIED STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3. GRADUATE															
a. MASTER'S DEGREE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
b. DOCTORAL DEGREE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
c. TOTAL FULL-TIME GRADUATE STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4. FIRST PROFESSIONAL STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
B. PART-TIME STUDENTS															
1. UNDERGRADUATE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2. GRADUATE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3. FIRST PROFESSIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.  
(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

CERTIFICATION

<p>NAME OF PERSON FURNISHING INFORMATION</p> <p><b>Gardner C. Van Dyke</b></p>	<p>TITLE</p> <p><b>Registrar</b></p>	<p>DATE</p> <p><b>December 5, 1974</b></p>
<p>SIGNATURE</p> <p><i>Gardner C. Van Dyke</i></p>	<p>TELEPHONE</p> <p><b>554-2314</b></p>	<p>AREA CODE</p> <p><b>402</b></p>

OS-10



COMPLIANCE REPORT OF INSTITUTIONS OF HIGHER EDUCATION  
UNDER TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 AND TITLE IX OF THE EDUCATION AMENDMENTS OF 1972  
STUDENT ENROLLMENT SURVEY  
(FALL 1974)

OAH APPROVAL B5-57-4003  
EXPIRES: JUNE 1975

PART I. REPORT IDENTIFICATION

A. NAME AND MAILING ADDRESS OF INSTITUTION  
OR CAMPUS COVERED BY THIS REPORT  
**University of Nebraska  
at Omaha  
Box 688, Downtown Station  
Omaha, Nebraska 68101**

B. NAME OF INSTITUTIONAL SYSTEM  
OR PARENT INSTITUTION (if any)  
**University of Nebraska**

C. FICE  
CODE  
**002551**

D. TYPE OF CONTROL  
☒ Public (state, local or state-related)  
☐ Private (affiliated)  
☐ Private (no affiliation)

E. LEVELS OF OFFERING  
☐ At least 2 years but less than 4 years work beyond grade 12  
☐ Intermediate  
☐ Doctoral Degree  
☐ Other (Specify)  
Below Bachelors  
☐ 4 or 5 years Baccalaureate  
☐ First Professional

F. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (Use a separate report for each major field - see Part II F and G of the Instruction Sheet)

**PSYCHOLOGY**

G. MAJOR FIELD CODE

**2000**

PART II. ENROLLMENT DATA

	BLACK		AMERICAN INDIAN		ASIAN AMERICAN		SPANISH/SURNAMED AMERICAN		ALL OTHER STUDENTS		TOTAL	TOTAL	TOTAL
	Male (1)	Female (2)	Male (3)	Female (4)	Male (5)	Female (6)	Male (7)	Female (8)	Male (9)	Female (10)	Male (11)	Female (12)	All Students (13)
A. FULL-TIME STUDENTS													
1. UNDERGRADUATE													
a. FIRST YEAR	0	0	0	0	0	0	0	0	19	15	19	15	34
b. SECOND YEAR	0	0	0	0	0	0	0	0	19	29	19	29	48
c. THIRD YEAR	0	0	0	0	0	0	0	0	33	27	33	27	60
d. FOURTH AND SUBSEQUENT YEARS	0	0	0	0	0	0	0	1	23	17	23	18	41
e. TOTAL FULL-TIME UNDERGRADUATE STUDENTS	0	0	0	0	0	0	0	1	94	88	94	89	183
2. UNCLASSIFIED STUDENTS													
f. OF THIS TOTAL, HOW MANY ARE FIRST TIME COMMUNITY/JUNIOR COLLEGE TRANSFERS	0	0	0	0	0	0	0	0	1	1	1	1	2
3. GRADUATE													
a. MASTERS DEGREE	0	0	0	0	0	0	0	0	19	18	19	18	37
b. DOCTORAL DEGREE	0	0	0	0	0	0	0	0	0	0	0	0	0
c. TOTAL FULL-TIME GRADUATE STUDENTS	0	0	0	0	0	0	0	0	19	18	19	18	37
4. FIRST PROFESSIONAL STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
B. PART-TIME STUDENTS													
1. UNDERGRADUATE	0	0	0	0	0	0	0	0	0	0	0	0	0
2. GRADUATE	1	0	0	0	0	0	0	0	44	24	45	24	69
3. FIRST PROFESSIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.  
(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

CERTIFICATION

NAME OF PERSON FURNISHING INFORMATION  
**Gardner C. Van Dyke**

TITLE  
**Registrar**

DATE  
**December 5, 1974**

SIGNATURE

TELEPHONE

**554-2314**

AREA CODE

**402**

EXT.

OS-10

PART I. REPORT IDENTIFICATION

A. NAME AND MAILING ADDRESS OF INSTITUTION  
OR CAMPUS COVERED BY THIS REPORT  
**University of Nebraska  
at Omaha  
Box 688, Downtown Station  
Omaha, Nebraska 68101**

B. NAME OF INSTITUTIONAL SYSTEM  
OR PARENT INSTITUTION (if any)  
**University of Nebraska**

C. FICE  
CODE  
**002554**

D. TYPE OF CONTROL  
☒ Public (state, local or state-related)  
☐ Private (affiliated)  
☐ Private (no affiliation)

E. LEVELS OF OFFERING  
☐ At least 2 years but less  
than 4 years work beyond  
grade 12  
☐ Terminal Occupational:  
Below Bachelors  
☐ 4 or 5 years Baccalaureate  
☐ First Professional  
☒ Masters Post 1st Professional  
☐ Intermediate  
☐ Doctoral Degree  
☐ Other (Specify)

F. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (Use a separate report for each major field - see Part II F and G of the  
Instruction Sheet)

G. MAJOR FIELD CODE

**SOCIAL WORK AND HELPING SERVICES**

**2104**

PART II. ENROLLMENT DATA

A. FULL-TIME STUDENTS	BLACK		AMERICAN INDIAN		ASIAN AMERICAN		SPANISH-SURNAMED AMERICAN		ALL OTHER STUDENTS		TOTAL Male (11)	TOTAL Female (12)	TOTAL All Students (13)
	Male (1)	Female (2)	Male (3)	Female (4)	Male (5)	Female (6)	Male (7)	Female (8)	Male (9)	Female (10)			
1. UNDERGRADUATE													
a. FIRST YEAR	1	5	0	2	0	0	1	0	100	24	102	31	133
b. SECOND YEAR	3	5	2	0	0	0	3	0	58	12	66	17	83
c. THIRD YEAR	4	5	0	0	0	0	0	0	49	19	53	24	77
d. FOURTH AND SUBSEQUENT YEARS	8	2	0	0	0	0	0	1	73	14	81	17	98
e. TOTAL FULL-TIME UNDERGRADUATE STUDENTS	16	17	2	2	0	0	4	1	280	69	302	89	391
2. OF THIS TOTAL, HOW MANY ARE FIRST TIME COMMUNITY/ JUNIOR COLLEGE TRANSFERS	0	0	0	0	0	0	0	0	4	1	4	1	5
3. UNCLASSIFIED STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
4. GRADUATE													
a. MASTER'S DEGREE	0	0	0	0	0	0	0	0	47	24	47	24	71
b. DOCTORAL DEGREE	0	0	0	0	0	0	0	0	0	0	0	0	0
c. TOTAL FULL-TIME GRADUATE STUDENTS	0	0	0	0	0	0	0	0	47	24	47	24	71
5. FIRST PROFESSIONAL STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
6. PART-TIME STUDENTS													
1. UNDERGRADUATE	6	7	2	0	2	0	0	0	79	36	89	43	132
2. GRADUATE	6	8	0	0	1	0	1	1	45	25	53	34	87
3. FIRST PROFESSIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief:  
(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

CERTIFICATION

NAME OF PERSON FURNISHING INFORMATION

**Gardner C. Van Dyke**

TITLE

**Registrar**

DATE

**December 5, 1974**

SIGNATURE

TELEPHONE

**554-2312**

AREA CODE

**402**

EXT.

OS-10



COMPLIANCE REPORT OF INSTITUTIONS OF HIGHER EDUCATION  
UNDER TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 AND TITLE IX OF THE EDUCATION AMENDMENTS OF 1972  
STUDENT ENROLLMENT SURVEY  
(FALL 1974)

OMB APPROVAL 85-574003  
EXPIRES JUNE 1975

PART I. REPORT IDENTIFICATION

A. NAME AND MAILING ADDRESS OF INSTITUTION  
OR CAMPUS COVERED BY THIS REPORT  
**University of Nebraska  
at Omaha  
Box 688, Downtown Station  
Omaha, Nebraska 68101**

B. NAME OF INSTITUTIONAL SYSTEM  
OR PARENT INSTITUTION (if any)  
**University of Nebraska**

C. FICE  
CODE  
**002554**

D. TYPE OF CONTROL  
☒ Public (state, local or state-related)  
☐ Private (affiliated)  
☐ Private (no affiliation)

E. LEVELS OF OFFERING  
☐ At least 2 years but less  
than 4 years work beyond  
grade 12  
☐ Terminal/Occupational:  
Below Bachelors  
☐ 4 or 5 years Baccalaureate  
☐ First Professional  
☒ Masters Post 1st Professional  
☐ Intermediate  
☐ Doctoral Degree  
☐ Other (Specify)

F. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (use a separate report for each major field - see Part II F and G of the  
Instruction Sheet)

**SOCIAL SCIENCES**

G. MAJOR FIELD CODE

**2200**

PART II. ENROLLMENT DATA

	BLACK		AMERICAN INDIAN		ASIAN AMERICAN		SPANISH/SURNAME AMERICAN		ALL OTHER STUDENTS		TOTAL Male	TOTAL Female	TOTAL All Students
	Male (1)	Female (2)	Male (3)	Female (4)	Male (5)	Female (6)	Male (7)	Female (8)	Male (9)	Female (10)			
A. FULL-TIME STUDENTS													
1. UNDERGRADUATE													
a. FIRST YEAR	2	5	0	0	0	0	0	0	22	17	24	22	46
b. SECOND YEAR	2	2	0	0	0	0	1	0	53	18	56	20	76
c. THIRD YEAR	6	1	0	0	0	0	0	0	59	19	65	20	85
d. FOURTH AND SUBSEQUENT YEARS	4	1	0	0	0	0	0	0	34	18	38	19	57
e. TOTAL FULL-TIME UNDERGRADUATE STUDENTS	14	9	0	0	0	0	1	0	168	72	183	81	264
f. OF THIS TOTAL, HOW MANY ARE FIRST-TIME COMMUNITY/ JUNIOR COLLEGE TRANSFERS	0	0	0	0	0	0	0	0	1	0	1	0	1
2. UNCLASSIFIED STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
3. GRADUATE													
a. MASTER'S DEGREE	0	0	0	0	0	0	0	0	34	5	34	5	39
b. DOCTORAL DEGREE	0	0	0	0	0	0	0	0	0	0	0	0	0
c. TOTAL FULL-TIME GRADUATE STUDENTS	0	0	0	0	0	0	0	0	34	5	34	5	39
4. FIRST PROFESSIONAL STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
B. PART-TIME STUDENTS													
1. UNDERGRADUATE	0	0	0	0	0	0	0	0	0	0	0	0	0
2. GRADUATE	0	0	0	0	0	0	0	0	64	32	64	32	96
3. FIRST PROFESSIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.  
(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

CERTIFICATION

NAME OF PERSON FURNISHING INFORMATION  
**Gardner C. Van Dyke**

TITLE  
**Registrar**

DATE  
**December 5, 1974**

SIGNATURE

TELEPHONE

**554-2314**

AREA CODE

**402**

EXT.

08-10

3. TRIPLICATE - TO BE RETAINED BY COLLEGE

PART I. REPORT IDENTIFICATION

A. NAME AND MAILING ADDRESS OF INSTITUTION OR CAMPUS COVERED BY THIS REPORT  
**University of Nebraska  
at Omaha  
Box 688, Downtown Station  
Omaha, Nebraska 68101**

B. NAME OF INSTITUTIONAL SYSTEM OR PARENT INSTITUTION (if any)  
**University of Nebraska**

C. FICE CODE  
**002554**

D. TYPE OF CONTROL  
☒ Public (state, local or state-related)  
☐ Private (affiliated)  
☐ Private (no affiliation)

E. LEVELS OF OFFERING  
☐ At least 2 years but less than 4 years work beyond grade 12  
☐ Terminal/Occupational: Below Bachelors  
☐ 4 or 5 years Baccalaureate  
☐ First Professional  
☒ Masters Post 1st Professional  
☐ Intermediate  
☐ Doctoral Degree  
☐ Other (Specify)

F. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (use a separate report for each major field - see Part II F and G of the Instruction Sheet)

**OTHER**

G. MAJOR FIELD CODE  
**9000**

PART II. ENROLLMENT DATA	BLACK		AMERICAN INDIAN		ASIAN AMERICAN		SPANISH-SURNAMED AMERICAN		ALL OTHER STUDENTS		TOTAL Male	TOTAL Female	TOTAL All Students
	Male (1)	Female (2)	Male (3)	Female (4)	Male (5)	Female (6)	Male (7)	Female (8)	Male (9)	Female (10)	(11)	(12)	(13)
A. FULL-TIME STUDENTS													
1. UNDERGRADUATE													
a. FIRST YEAR	27	11	2	2	2	1	6	4	479	271	516	289	805
b. SECOND YEAR	16	7	0	0	0	2	7	1	159	78	182	88	270
c. THIRD YEAR	2	2	0	4	0	1	1	0	86	53	89	60	149
d. FOURTH AND SUBSEQUENT YEARS	5	0	0	1	1	0	3	0	263	28	272	29	301
e. TOTAL FULL-TIME UNDERGRADUATE STUDENTS	50	20	2	7	3	4	17	5	987	430	1059	466	1525
f. OF THIS TOTAL, HOW MANY ARE FIRST TIME COMMUNITY/JUNIOR COLLEGE TRANSFERS	0	0	0	0	0	0	0	0	3	0	3	0	3
2. UNCLASSIFIED STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
3. GRADUATE													
a. MASTERS DEGREE	0	0	0	0	0	0	0	0	21	13	21	13	34
b. DOCTORAL DEGREE	0	0	0	0	0	0	0	0	0	0	0	0	0
c. TOTAL FULL-TIME GRADUATE STUDENTS	0	0	0	0	0	0	0	0	21	13	21	13	34
4. FIRST PROFESSIONAL STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
B. PART-TIME STUDENTS													
1. UNDERGRADUATE	84	47	2	2	4	4	21	7	1193	986	1304	1046	2350
2. GRADUATE	3	2	0	0	0	1	1	1	62	157	68	161	229
3. FIRST PROFESSIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.  
(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

NAME OF PERSON FURNISHING INFORMATION  
**Gardner Co. Van Dyke**

TITLE  
**Registrar**

DATE  
**December 5, 1974**

SIGNATURE

TELEPHONE  
**554-2314**

AREA  
**402**

EXT.

05-10

3. TRIPLICATE - TO BE RETAINED BY COLLEGE



IMPORTANT: Read instruction sheet carefully  
before completing this form

A. NAME AND MAILING ADDRESS OF INSTITUTION  
OR CAMPUS COVERED BY THIS REPORT  
**University of Nebraska  
at Omaha  
Box 688, Downtown Station  
Omaha, Nebraska 68101**

B. NAME OF INSTITUTIONAL SYSTEM  
OR PARENT INSTITUTION (if any)  
**University of Nebraska**

C. FICE  
CODE  
**002554**

D. TYPE OF CONTROL  
☒ Public (state, local or state-related)  
☐ Private (affiliated)  
☐ Private (no affiliation)

E. LEVELS OF OFFERING  
☐ At least 2 years but less than 4 years work beyond grade 12  
☐ Terminal/Occupational: Below Bachelors  
☐ 4 or 5 years Baccalaureate  
☐ First Professional  
☒ Masters Post 1st Professional  
☐ Intermediate  
☐ Doctoral Degree  
☐ Other (Specify)

F. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (Use a separate report for each major field - see Part II F and G of the Instruction Sheet)

G. MAJOR FIELD CODE  
**0000**

UNDECIDED/UNDECLARED

PART II. ENROLLMENT DATA	A. FULL-TIME STUDENTS	BLACK		AMERICAN INDIAN		ASIAN AMERICAN		SPANISH SURNAMED AMERICAN		ALL OTHER STUDENTS		TOTAL		TOTAL All Students
		Male (1)	Female (2)	Male (3)	Female (4)	Male (5)	Female (6)	Male (7)	Female (8)	Male (9)	Female (10)	Male (11)	Female (12)	
1. UNDERGRADUATE														
a. FIRST YEAR		17	10	1	3	3	1	2	4	305	139	328	157	485
b. SECOND YEAR		14	12	0	0	2	0	2	2	171	56	189	70	259
c. THIRD YEAR		2	5	0	0	0	0	0	0	61	21	63	26	89
d. FOURTH AND SUBSEQUENT YEARS		2	0	0	0	0	0	1	0	27	5	30	5	35
e. TOTAL FULL-TIME UNDERGRADUATE STUDENTS		35	27	1	3	5	1	5	6	564	221	610	258	868
f. OF THIS TOTAL, HOW MANY ARE FIRST TIME COMMUNITY/JUNIOR COLLEGE TRANSFERS		0	0	0	0	0	0	0	0	2	1	2	1	3
2. UNCLASSIFIED STUDENTS		9	10	1	1	1	0	0	1	93	140	104	152	256
3. GRADUATE														
a. MASTER'S DEGREE		0	0	0	0	0	0	0	0	0	0	0	0	0
b. DOCTORAL DEGREE		0	0	0	0	0	0	0	0	0	0	0	0	0
c. TOTAL FULL-TIME GRADUATE STUDENTS		0	0	0	0	0	0	0	0	0	0	0	0	0
4. FIRST PROFESSIONAL STUDENTS		0	0	0	0	0	0	0	0	0	0	0	0	0
B. PART-TIME STUDENTS														
1. UNDERGRADUATE		12	10	0	0	4	1	14	0	853	511	863	552	1435
2. GRADUATE		0	0	0	0	0	0	0	0	0	0	0	0	0
3. FIRST PROFESSIONAL		0	0	0	0	0	0	0	0	0	0	0	0	0

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.  
(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

CERTIFICATION

NAME OF PERSON FURNISHING INFORMATION  
**Gardner C. Van Dyke**

TITLE  
**Registrar**

DATE  
**December 5, 1974**

SIGNATURE

TELEPHONE  
**554-2314**

AREA CODE  
**402**

EXT.

OS-10

IMPORTANT: Read instruction sheet carefully before completing this form

PART I. REPORT IDENTIFICATION

A. NAME AND MAILING ADDRESS OF INSTITUTION OR CAMPUS COVERED BY THIS REPORT  
**University of Nebraska at Omaha**  
**Box 688, Downtown Station**  
**Omaha, Nebraska**

B. NAME OF INSTITUTIONAL SYSTEM OR PARENT INSTITUTION (if any)  
**University of Nebraska**

C. FIVE CODE  
**002554**

D. TYPE OF CONTROL  
☒ Public (state, local or state-related)  
☐ Private (affiliated)  
☐ Private (no affiliation)

E. LEVELS OF OFFERING  
☐ At least 2 years but less than 4 years work beyond grade 12  
☐ Terminal Occupational: Below Bachelors  
☐ 4 or 5 years Baccalaureate  
☐ First Professional  
☒ Masters Post 1st Professional  
☐ Intermediate  
☐ Doctoral Degree  
☐ Other (Specify)

F. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (Use a separate report for each major field - see Part II F and G of the Instruction Sheet)

**BIOLOGICAL SCIENCES**

G. MAJOR FIELD CODE  
**0400**

PART II. ENROLLMENT DATA

A. FULL-TIME STUDENTS	BLACK		AMERICAN INDIAN		ASIAN AMERICAN		SPANISH SURNAMED AMERICAN		ALL OTHER STUDENTS		TOTAL Male (11)	TOTAL Female (12)	TOTAL All Students (13)
	Male (1)	Female (2)	Male (3)	Female (4)	Male (5)	Female (6)	Male (7)	Female (8)	Male (9)	Female (10)			
1. UNDERGRADUATE													
a. FIRST YEAR	1	3	0	0	0	0	0	0	24	13	25	16	41
b. SECOND YEAR	1	1	0	0	0	0	0	0	40	16	41	17	58
c. THIRD YEAR	2	0	0	0	0	0	0	0	43	21	45	21	66
d. FOURTH AND SUBSEQUENT YEARS	2	0	0	0	0	0	1	1	42	11	45	12	57
e. TOTAL FULL-TIME UNDERGRADUATE STUDENTS	6	4	0	0	0	0	1	1	149	61	156	66	222
1. OF THIS TOTAL, HOW MANY ARE FIRST TIME COMMUNITY/JUNIOR COLLEGE TRANSFERS	0	0	0	0	0	0	0	0	0	0	0	0	0
2. UNCLASSIFIED STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
3. GRADUATE													
a. MASTERS DEGREE	2	0	0	0	0	0	0	0	6	1	8	1	9
b. DOCTORAL DEGREE	0	0	0	0	0	0	0	0	0	0	0	0	0
c. TOTAL FULL-TIME GRADUATE STUDENTS	2	0	0	0	0	0	0	0	6	1	8	1	9
4. FIRST PROFESSIONAL STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
B. PART-TIME STUDENTS													
1. UNDERGRADUATE	0	0	0	0	0	0	0	0	0	0	0	0	0
2. GRADUATE	0	0	0	0	0	0	0	0	29	5	29	5	34
3. FIRST PROFESSIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.  
(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

CERTIFICATION

NAME OF PERSON FURNISHING INFORMATION

**Gardner C. Van Dyke**

TITLE

**Registrar**

DATE

**December 5, 1974**

SIGNATURE

OS-10

TELEPHONE

**554-2314**

AREA CODE

**402**

EXT.



COMPLIANCE REPORT OF INSTITUTIONS OF HIGHER EDUCATION  
UNDER TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 AND TITLE IX OF THE EDUCATION AMENDMENTS OF 1972  
STUDENT ENROLLMENT SURVEY  
(FALL 1974)

A. NAME AND MAILING ADDRESS OF INSTITUTION  
OR CAMPUS COVERED BY THIS REPORT  
**University of Nebraska  
at Omaha  
Box 688 Downtown Station  
Omaha, Nebraska 68101**

B. NAME OF INSTITUTIONAL SYSTEM  
OR PARENT INSTITUTION (if any)  
**University of Nebraska**

C. FICE  
CODE  
**002554**

D. TYPE OF CONTROL  
☐ Public (state, local or state-related)  
☐ Private (affiliated)  
☐ Private (no affiliation)

E. LEVELS OF OFFERING  
☒ Masters Post 1st Professional  
☐ At least 2 years but less than 4 years work beyond grade 12  
☐ Intermediate  
☐ Doctoral Degree  
☐ Terminal/Occupational:  
Below Bachelors  
☐ 4 or 5 years Baccalaureate  
☐ First Professional

F. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (Use a separate report for each major field - see Part II F and G of the instruction sheet)

**BUSINESS AND MANAGEMENT**

G. MAJOR FIELD CODE  
**0500**

PART II. ENROLLMENT DATA	A. FULL-TIME STUDENTS	BLACK		AMERICAN INDIAN		ASIAN AMERICAN		SPANISH-SURNAMED AMERICAN		ALL OTHER STUDENTS		TOTAL Male (11)	TOTAL Female (12)	TOTAL All Students (13)
		Male (1)	Female (2)	Male (3)	Female (4)	Male (5)	Female (6)	Male (7)	Female (8)	Male (9)	Female (10)			
1. UNDERGRADUATE		12	9	1	0	0	0	1	0	342	85	356	94	450
a. FIRST YEAR		7	4	0	0	0	0	1	0	175	34	183	38	221
b. SECOND YEAR		4	0	0	0	2	0	0	0	159	21	165	21	186
c. THIRD YEAR														
d. FOURTH AND SUBSEQUENT YEARS		1	0	0	0	1	0	0	0	115	21	117	21	138
e. TOTAL FULL-TIME UNDERGRADUATE STUDENTS		24	13	1	0	3	0	2	0	791	161	821	174	995
1. OF THIS TOTAL, HOW MANY ARE FIRST TIME COMMUNITY/JUNIOR COLLEGE TRANSFERS		0	0	0	0	0	0	0	0	2	1	2	1	3
2. UNCLASSIFIED STUDENTS		0	0	0	0	0	0	0	0	0	0	0	0	0
3. GRADUATE		0	0	0	0	0	0	0	0	34	2	34	2	36
a. MASTER'S DEGREE		0	0	0	0	0	0	0	0	0	0	0	0	0
b. DOCTORAL DEGREE		0	0	0	0	0	0	0	0	0	0	0	0	0
c. TOTAL FULL-TIME GRADUATE STUDENTS		0	0	0	0	0	0	0	0	34	2	34	2	36
4. FIRST PROFESSIONAL STUDENTS		0	0	0	0	0	0	0	0	0	0	0	0	0
B. PART-TIME STUDENTS														
1. UNDERGRADUATE		7	3	1	0	2	2	2	0	377	84	389	89	478
2. GRADUATE		6	0	0	0	0	0	0	0	156	28	162	28	190
3. FIRST PROFESSIONAL		0	0	0	0	0	0	0	0	0	0	0	0	0

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.  
(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

NAME OF PERSON FURNISHING INFORMATION  
**Gardner C. Van Dyke**

TITLE  
**Registrar**

DATE  
**December 5, 1974**

SIGNATURE

TELEPHONE

**554-2314**

AREA CODE

**402**

EXT.

OS-10

COMPLIANCE REPORT OF INSTITUTIONS OF HIGHER EDUCATION  
UNDER TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 AND TITLE IX OF THE EDUCATION AMENDMENTS OF 1972  
STUDENT ENROLLMENT SURVEY  
(FALL 1974)

OMB APPROVAL 95-574003  
EXPIRES: JUNE 1975

PART I. REPORT IDENTIFICATION

A. NAME AND MAILING ADDRESS OF INSTITUTION  
OR CAMPUS COVERED BY THIS REPORT  
**University of Nebraska  
at Omaha  
Box 688, Downtown Station  
Omaha, Nebraska 68101**

B. NAME OF INSTITUTIONAL SYSTEM  
OR PARENT INSTITUTION (if any)  
**University of Nebraska**

C. FICE  
CODE  
**002554**

D. TYPE OF CONTROL  
☒ Public (state, local or state-related)  
☐ Private (affiliated)  
☐ Private (no affiliation)

E. LEVELS OF OFFERING  
☐ At least 2 years but less than 4 years work beyond grade 12  
☐ Terminal/Occupational: Below Bachelors  
☐ 4 or 5 years Baccalaureate  
☐ First Professional  
☒ Masters Part 1st Professional  
☐ Intermediate  
☐ Doctoral Degree  
☐ Other (Specify)

F. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (Use a separate report for each major field - see Part II F and G of the Instruction Sheet)

EDUCATION

0800

G. MAJOR FIELD CODE

PART II. ENROLLMENT DATA	BLACK		AMERICAN INDIAN		ASIAN AMERICAN		SPANISH-SURNAMED AMERICAN		ALL OTHER STUDENTS		TOTAL Male	TOTAL Female	TOTAL All Students
	Male (1)	Female (2)	Male (3)	Female (4)	Male (5)	Female (6)	Male (7)	Female (8)	Male (9)	Female (10)	(11)	(12)	(13)
A. FULL-TIME STUDENTS													
1. UNDERGRADUATE													
a. FIRST YEAR	11	15	0	0	0	1	2	2	85	201	98	219	317
b. SECOND YEAR	3	13	0	0	1	1	1	0	63	141	68	155	223
c. THIRD YEAR	9	10	0	0	0	0	0	0	58	137	67	147	214
d. FOURTH AND SUBSEQUENT YEARS	11	8	0	0	0	1	0	1	63	122	74	132	206
e. TOTAL FULL-TIME UNDERGRADUATE STUDENTS	34	46	0	0	1	3	3	3	269	601	307	653	960
1. OF THIS TOTAL, HOW MANY ARE FIRST TIME COMMUNITY/JUNIOR COLLEGE TRANSFERS	1	0	0	0	0	0	0	0	6	2	7	2	9
2. UNCLASSIFIED STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
3. GRADUATE													
a. MASTER'S DEGREE	4	2	0	0	0	0	0	0	36	64	40	66	106
b. DOCTORAL DEGREE	0	0	0	0	0	0	0	0	0	0	0	0	0
c. TOTAL FULL-TIME GRADUATE STUDENTS	4	2	0	0	0	0	0	0	36	64	40	66	106
A. FIRST PROFESSIONAL STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
B. PART-TIME STUDENTS													
1. UNDERGRADUATE	8	10	0	0	0	1	0	0	96	367	106	378	484
2. GRADUATE	27	33	0	1	2	1	4	3	309	522	342	560	902
3. FIRST PROFESSIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.  
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CERTIFICATION

NAME OF PERSON FURNISHING INFORMATION

**Gardner C. Van Dyke**

TITLE

**Registrar**

DATE

**December 5, 1974**

SIGNATURE

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AREA CODE

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COMPLIANCE REPORT OF INSTITUTIONS OF HIGHER EDUCATION  
UNDER TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 AND TITLE IX OF THE EDUCATION AMENDMENTS OF 1972  
STUDENT ENROLLMENT SURVEY  
(FALL 1974)

OMB APPROVAL B5-574003  
EXPIRES: JUNE 1975

PART I. REPORT IDENTIFICATION

<p>A. NAME AND MAILING ADDRESS OF INSTITUTION OR CAMPUS COVERED BY THIS REPORT</p> <p><b>University of Nebraska at Omaha</b> <b>Box 688, Downtown Station</b> <b>Omaha, Nebraska 68101</b></p>	<p>B. NAME OF INSTITUTIONAL SYSTEM OR PARENT INSTITUTION (if any)</p> <p><b>University of Nebraska</b></p>	<p>C. FICE CODE</p> <p><b>002554</b></p>	<p>D. TYPE OF CONTROL</p> <p><input checked="" type="checkbox"/> Public (state, local or state-related) <input type="checkbox"/> Private (affiliated) <input type="checkbox"/> Private (no affiliation)</p>	<p>E. LEVELS OF OFFERING</p> <p><input type="checkbox"/> At least 2 years but less than 4 years work beyond grade 12 <input type="checkbox"/> Terminal/Occupational: Below Bachelors <input type="checkbox"/> 4 or 5 years Baccalaureate <input type="checkbox"/> First Professional</p> <p><input checked="" type="checkbox"/> Masters Post 1st Professional <input type="checkbox"/> Intermediate <input type="checkbox"/> Doctoral Degree <input type="checkbox"/> Other (Specify)</p>
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F. MAJOR FIELD OF STUDY COVERED BY THIS REPORT (Use a separate report for each major field - see Part II F and G of the Instruction Sheet)

ENGINEERING

0900

PART II. ENROLLMENT DATA

A. FULL-TIME STUDENTS	BLACK		AMERICAN INDIAN		ASIAN AMERICAN		SPANISH-SURNAMED AMERICAN		ALL OTHER STUDENTS		TOTAL Male (11)	TOTAL Female (12)	TOTAL All Students (13)
	Male (1)	Female (2)	Male (3)	Female (4)	Male (5)	Female (6)	Male (7)	Female (8)	Male (9)	Female (10)			
1. UNDERGRADUATE													
a. FIRST YEAR	4	0	0	0	0	0	3	0	166	2	171	2	173
b. SECOND YEAR	3	0	0	0	0	0	1	0	106	6	110	6	116
c. THIRD YEAR	4	0	0	0	1	0	1	0	57	0	63	0	63
d. FOURTH AND SUBSEQUENT YEARS	0	0	0	0	1	0	0	0	63	0	64	0	64
e. TOTAL FULL-TIME UNDERGRADUATE STUDENTS	11	0	0	0	2	0	3	0	392	8	408	8	416
f. OF THIS TOTAL, HOW MANY ARE FIRST TIME COMMUNITY/JUNIOR COLLEGE TRANSFERS	0	0	0	0	0	0	0	0	2	0	2	0	2
2. UNCLASSIFIED STUDENTS	0	0	0	0	0	0	0	0	0	0	0	0	0
3. GRADUATE													
a. MASTER'S DEGREE	0	0	0	0	0	0	0	0	4	0	4	0	4
b. DOCTORAL DEGREE	0	0	0	0	0	0	0	0	0	0	0	0	0
c. TOTAL FULL-TIME GRADUATE STUDENTS	0	0	0	0	0	0	0	0	4	0	4	0	4
4. FIRST PROFESSIONAL STUDENTS	0	0	0	0	0	0	0	0	4	0	4	0	4
B. PART-TIME STUDENTS													
1. UNDERGRADUATE	8	1	0	0	1	0	1	0	312	12	322	13	335
2. GRADUATE	0	0	0	0	0	0	0	0	44	1	44	1	45
3. FIRST PROFESSIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0

I CERTIFY that the information given above is complete, true, and correct to the best of my knowledge and belief.  
(A willfully false statement is punishable by law, U.S. Code, Title 18, Sec. 1001.)

CERTIFICATION

NAME OF PERSON FURNISHING INFORMATION  
**Gardner C. Van Dyke**

TITLE  
**Registrar**

DATE  
**December 4, 1974**

SIGNATURE

TELEPHONE

**554-2314**

AREA CODE

**402**

EXT.

OS-10